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TWO LETTERS TO Mr. *George Whitefield* UPON

The *False Christs*, and *False Prophets*, Workers of Iniquity, *Matt.* vii. 15. 23.

AND UPON

The Monkish Antichristian Spirit of Dissention and Division, 1 John ii. 18, 19.

LONDON

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MAW
G/A 257

TWO LETTERS

The Second Letter

Sent to Mr. GEORGE WHITEFIELD

On *Friday, January* 30, 1756.

Do theſe alſo reſiſt the TRUTH? *Men of corrupt Mind*, that is of corrupt Heart and Spirit, *inexcuſable by their Unfaithfulneſs.*
But they ſhall proceed no further, for their Wickedneſs ſhall be manifeſt unto all Men, 2. Tim. iii. 1—9.

SIR,

I KNEW your Spirit in the Falſeneſs of *all* your Learning, of *all* your Eloquence, as being not grounded (*a*) upon the true Knowledge of TRUTH the univerſal Sovereign MASTER our GOD in JESUS Chriſt (*a*), even to engage myſelf to prove in the Face of *all* Men, that there is no Page, no eſſential Article, or Word, of *all* your printed Works (*b*), no Interpretation, Explication, Application, but falſe in its Bottom, in its Forms, and in its Subſtance; I knew ſo your Spirit (*c*), but I ſhould try your Heart (*d*), to know if it was of a true Diſciple, and faithful Miniſter of JESUS Chriſt, if having not had a true Knowledge (*e*), you have had at leaſt a true Love of the GOD unknown (*f*) even to our Days in the TRUTH; I tried conſequently your Heart, and weighing it in the Scales of TRUTH, I proved that it was not of TRUTH (*g*), being not of a true Weight.

(*a*) 1 Cor. iii. 10—15.

(*b*) John iii. 19—21.

(*c*) 1 John iv. 6.

(*d*) 1 John iv. 1.

(*e*) Rom. iii. 10—18.

(*f*) Acts xvii. 23.

(*g*) John xviii. 37. & viii. 47. 1 John iv. 6.

I ought not to be ſorry for my own part for having been deceived a very little while,

upon your Account, becauſe I ſhould not judge to the firſt Appearance, but judge a juſt Judgment (*b*); I ought to be ſorry for it, for you, and for *all* thoſe whom you deceive more ſadly by the mimical, and Monkiſhly Popiſh Eloquence of your falſe Godlineſs, with ſeparating them truly, as popiſh Monks do, from the Body and Comm(on) union (*i*) of their true and lawful Churches, 1 or Congregations of which they were living Members, (*k*) as theſe Churches are living Members of the Church 2 of this Nation, which is likewiſe a living Member of the Church 3 of (*all* the Nations, and People of) the World, of this truly univerſal Body of JESUS Chriſt (*k*), of which he is the inviſible Head (*l*), the Life (*l*), the living, and enlivening Spirit (*m*). Like an unfaithful Preacher Monk, you make *all* thoſe who fall in your Snares, divided, and conſequently dead Members, as you, of the univerſal Body of JESUS Chriſt, but not inexcuſable as you (*n*), becauſe not unfaithful as you; they participate truly of your Diviſion from your natural, and lawful Church, of your Revolt againſt the Spirit of TRUTH the univerſal Sovereign MASTER our GOD in JESUS Chriſt, but not of the Pride, and Unfaithfulneſs, and Covetouſneſs of your Separation and Revolt, who make a Trade of Godlineſs (*o*), teaching what you ought not for filthy Lucre's ſake (*p*), not agreeing with (*o*) the true Senſe of the Words of JESUS Chriſt our (GOD, and univerſal Sovereign) MASTER, and to the Doctrine which is according to true Godlineſs, but teaching otherwiſe (*o*), that is quite to the contrary. The Spirit of the Goſpel is a Spirit of an univerſal Union or Comm(on) union (*i*), a Spirit of Humility, of Unſelfiſhneſs; the Spirt of your Doctrine,

(*b*) John vii: 24.

(*i*) Heb. xiii. 16. Eph. iv. 3—6. John xvii. 21, 22.

(*k*) 1 Cor. xii. 12—27. Epheſ. v. 30.

(*l*) Epheſ. iv. 15. Coloſ. iii. 4. 1 John i. 1, 2.

(*m*) John xiv. 16, 17. 26. & Ib. 13, 14. Ezek. xxxvi. 26, 27.

(*n*) John xv. 22.

(*o*) 1 Tim. vi. 3—10. 2 Tim. iii. 1—9. 1 Tim. i. 3.

(*p*) Tit. i. 10, 11.

Doctrine is a Spirit of an universal Division; a Spirit of Pride, of a shameful Covetousness (*q*); by such Tokens (*r*) the least intelligent Men may undoubtedly know you, as being a Chief of those false Christs (*s*), false Prophets (*s*), which come to us in Sheeps Clothing, being inwardly but ravening Wolves (*t*), aiming, as you, but to a shameful, and unjust gain (*q*) which you preach under the Name of Encouragement of such Ministers as you, never preaching chiefly and efficaciously, as true, and faithful Ministers of the TRUTH our GOD in JESUS Christ ought to do, the truly universal Union (*u*) with our Brethren (*u*) of every Tribe, and Tongue, and People, and Nation (*u*), the universal, and effectual Comfort, and Assistance of him that is hungry, of him that is thirsty, of him that is a Stranger, of him that is naked, of him that is sick, of him that is a Prisoner (*x*), of the Widow, of the Fatherless, in which consists the chief Character, and Fruit (*y*) of the only true and undefiled Religion (*y*) before (JESUS Christ our) GOD, the FATHER (of *all* Men (*z*). The End of *all* their false Eloquence is only to strip, as much as they can, and under different Pretence of the most cunning Craft, all those who are simple enough to follow them as Angels of Light, and to bite to such a bait; but they shall proceed no further (*a* 2), because I shall not desist, till I have manifested by the Light of TRUTH, the Falseness of their Spirit in their Doctrines, and the Unfaithfulness of their Heart in their Practices.

(*q*) 2 Pet. ii. 1—3.
(*r*) Matt. vii. 15—23.
(*s*) Matt. xxiv. 11—24.
(*t*) Matt. vii. 1—5. 15.
(*u*) Eph. iv. 13, 14. Acts x. 36. Ephes. iv. 3. 6. Malach. ii. 10. Matt. xxiii. 9. 8. Revel. 5. 9. Coloss. iii. 11.
(*x*) Matt. xxv. 35, 36.
(*y*) Ephes. v. 9—11. Jam. i. 27.
(*z*) Eph. iv. 6. Malach. ii. 10. Matt. xxiii. 9. 8.
(*a* 2.) 2 Tim. iii. 1—9.

Now truly we hear a loud Voice saying in Heaven (*b* 2), now is come the Deliverance of the Bondage of our own Blindness, and Darkness, by the Strength and Power of JESUS

(*b* 2.) Revel. xii. 10—12.

Chriſt our GOD in the Glory of his Coming, and beginning *Reign*, for the Spirit Accuſer of our Brethren is caſt down, having great Wrath, becauſe he knoweth that he has but a ſhort time (*b* 2). We ſee *all* theſe faithful People which you have even now unfaithfully divided from the Comm(on) union (*i*) and Body (*c* 2) of their true and lawful Churches or Congregations, forſake for ever theſe pretended ſtrong Holds (*d* 2), which you oppoſe to the true Piety, Doctrine, and Religion (*y*), theſe Tabernacles of Iniquity (*e* 2.) of Pride, of Covetouſneſs, of Hypocriſy (*q*), of Diviſion, of Revolt (*a* 2.) againſt the Spirit of TRUTH our GOD, in which falſe Apoſtles (*f* 2.), deceitful Workers (*f* 2.), transform themſelves into Apoſtles of JESUS Chriſt, as the Spirit of Darkneſs, whoſe Miniſters they are, transforms himſelf into a Spirit of Light (*f* 2.); faithful People forſake for ever theſe Tabernacles of Separation, and Death, and of *all* Wickedneſs (*e* 2.) to be again living Members (*k*) of the Church of their Nation, as ſhe is a living Member of the Church of *all* the Nations, a Tribe, that is a Diſtribution, and diſtinct part, of the univerſal Family of JESUS Chriſt our GOD (*z*). Theſe divided, and conſequently dead Members of his univerſal Body (*k*), riſe again to the Life (*g* 2), being again united by their (good) Faith juſtifying them (*b* 2.), of their paſt Straying, mean while your viſible Unfaithfulneſs accuſes, judges, and condemns you, convinces you by yourſelf of having not had with us (*i* 2.) a true Love of JESUS Chriſt our GOD in the TRUTH, before to know him in the TRUTH, if knowing him now with us (*i* 2.) in the TRUTH, when I ſhew him unto you, even in this Letter, you are not willing to acknowledge him with us, to confeſs with

(*c* 2.) 1 Cor. x. 15—17.

(*d* 2.) 2 Cor. x. 4—6.

(*e* 2.) Pſal. lxxxiv. 10.

(*f* 2.) 2 Cor. xi. 13—15. Philip. iii. 1, 2. Luke xiii. 27. Mat. vii. 22, 23.

(*g* 2.) Coloſſ. iii. 1. Philip. iii. 10.

(*b* 2.) Rom. iv. 5. & v. 1. Gal. iii. 8, 9. 24.

(*i* 2.) 1 John ii. 18, 19.

us

us (*i* 2.) your paſt Blindneſs, and to give the due Glory to the Almighty incommunicable NAME of JESUS Chriſt the univerſal Sovereign MASTER our GOD, in this Beginning of his everlaſting *Reign* (*k* 2), and Triumph.

I don't expect, nor deſire an Anſwer from you, but I ſend Copies of this Letter to the Archbiſhop of *Canterbury*, to the Biſhop of *London*, chief and lawful Miniſters of the Church of this Nation, your chief and lawful Judges, though you may not be willing to acknowledge them, reſiſting their true Power over you, and ſo the Ordinance of (JESUS Chriſt our) GOD (*l* 2.), the TRUTH which is JESUS Chriſt (*m* 2.) our GOD. I ſend Copies of it alſo to ſome accounted to be the wiſeſt and moſt learned in the World, and I give Communication of it to the Publick, that even the leaſt intelligent of our Brethren may know you, and beware of you (*s*), that you may deceive no more, but unfaithful Men deceiving themſelves, and willing to be deceived, and that for ever forſaken Tabernacles of your Revolt, and Pride, and Covetouſneſs, and Unfaithfulneſs, and Hypocriſy, may become the Habitation of the Devils, and the Hold of every foul Spirit, and the Dwelling of every unclean and hateful Night-Bird (*n* 2.).

(*k* 2.) Matt. xxiv. 14. Lnke i. 33.

(*l* 2.) Heb. xiii. 17. Rom. xiii. 1, 2. 1 Cor. xii. 28—31. Epheſ. iv. 11—16.

(*m* 2.) 2 Tim. 3. 8.

(*n* 2.) Revel. xviii. 1, 2.

My Name is JOHN Baptiſt the Diſciple, and Writer of TRUTH the univerſal Sovereign MASTER our GOD in JESUS Chriſt, ſent to bear Witneſs of his everlaſtingly living Light (*o* 2.)

(*o* 2.) John i. 6—8.

London, this *Friday*, *Jan.* 30, 1756.

Publication of this Letter by the Daily Advertiſer *of* Friday, January 30, 1756.

JOHN Baptiſt the *Diſciple* and *Writer* of TRUTH, the univerſal Sovereign MASTER our GOD in JESUS Chriſt, continues bearing witneſs of her everlaſtingly living Light, in a Letter ſent to Mr. GEORGE WHITEFIELD, *to ſhew in the* demonſtrated *Falſeneſs of his Monkiſhly Popiſh Doctrine*, the foretold Fall of that old Serpent called Devil, and Satan, Spirit of Diviſion, of Lie, of Pride, of Covetouſneſs, of all Wickedneſs; and the Fall of his Angels, that is of his fellow falſe Miniſters, being caſt with him (*Rev.* xii. 9—12.). Copies of this Letter have been ſent to the Archbiſhop of Canterbury to the Biſhop of London, and others, and are to be ſeen publickly at the Mews Coffee-houſe in Duke's-Court near the Mews; and at Mrs. Chaſtel's Library, Compton-ſtreet, Soho; *with the Writings concerning the univerſal demonſtrative Solution of the Myſtery of the Trinity, which have even now ſilenced the World.*

The Third Letter
Sent to Mr. GEORGE WHITEFIELD
On *Thurſday, March* 18, 1756.

And now there are many Antichriſts, whereby we know that it is the new Time.
They went out from us, but they were not of us: for if they had been of us, they would have remained with us; but they went out, that they might be made manifeſt, that they were not all of us, 1 John ii. 18, 19.

SIR,

WHETHER you aſk me, or not, who I am, I muſt let you know that I am JOHN Baptiſt the Diſciple and Writer of TRUTH, the firſt (*a*) who called (*b*) TRUTH the univerſal Sovereign MASTER (*d*) our GOD in JESUS Chriſt, univerſal *Principle* (*c*), fixed *Point*, firſt *Mover* (*b*), and univerſal *Subſtantive*, only God, Father, Son, and Spirit (*d*), or Life of himſelf our Life (*e*), and Father (*f*), Principle, and Subſtance of our Life neceſſarily, and poſitively dwelling in *all*, and every one of us (*g*); likewiſe that I am the firſt who called the WORD (TRUTH) the abſolute Subſtantive, incommunicable NAME (*h*) of JESUS Chriſt our GOD truly unknown even to our Days (*i*); the firſt after *Paul* (*k*), and JESUS Chriſt himſelf (*k*), who made a publick Apology (*l*), and univerſal Juſtification of the *Jews* our Fathers as People (*l*), our eldeſt Brethren as Men, Sons, and Brethren (*k*) of JESUS Chriſt the univerſal Father,

(*a*) Gen. iv. 26. Levit. xiii. 9.
(*b*) Eſd. lib. iii. c. iv. 34—41.
(*c*) John viii. 25.
(*d*) John xiii. 13.
(*e*) Matth. xxviii. 19. Coloſſ. iii. 4.
(*f*) Matt. xxiii. 9.
1 Cor. viii. 5, 6.
(*g*) 1 Cor. iii. 16. & 2 Cor. vi. 16. John i. 14.
(*h*) John i. 12. & iii. 18.
(*i*) John xiv. 7. 9. Acts xvii. 23. Rom. iii. 10—18.
(*k*) Rom. ix. 1—5. & x. 1—3. Luke xxiii. 14.

(*l*) *Apology of the* Jewiſh *People, publiſhed in the* Daily-Advertiſer *of* April 9, *and* June 17, 1752; *and in the* Publick Advertiſer *of* November 21, 1753.

Father, our GOD (*f*); finally, that I am the Man ſent by the GOD Sovereign MASTER of Armies (*m*), and ſent from the very Armies (*m*), to bear Witneſs, as I do, of his everlaſtingly living Light, and publiſh the Beginning of his *Reign*, and Glory, and Triumph over *all* his, and our Foes (*n*), the Foes of TRUTH our GOD; *That* is, what I am; what I dare to ſay of myſelf, and nobody dares even now to conteſt me publickly one of theſe my publick Titles (*o*). WHO are you? What do you ſay of yourſelf? Such a Queſtion ought to have been made to another JOHN Baptiſt (*p*), even to JESUS Chriſt himſelf (*p*), and both anſwered publickly to it; but becauſe you don't know to anſwer when you ſhould, nor as you ſhould, I muſt tell you what you are, and manifeſt it again, and again, unto all Men, that you proceed no farther (*q*), as I told you already. YOU are a revolted Angel, that is, a falſe and unfaithful Miniſter, reſiſting, as much as it is poſſible to you, the Power of the univerſal Sovereign MASTER (*r*), who did not ſend you, nor ſpeak to you (*s*); YOU are a Monkiſh Antichriſtian Chief of Diſſention, and Diviſion (*t*) between our Brethren, a falſe Apoſtle, a deceitful Worker (*u*), who erects a prophane Altar againſt the ſacred Altar of the GOD of *Iſrael*, who builds a dead Church againſt the living Church of JESUS Chriſt (*x*), transforming yourſelf into an Apoſtle of his, into an Angel of Light, into a Miniſter of Righteouſneſs (*u*); YOU are a Chief of thoſe falſe Prophets who come to us in Sheeps Clothing, being inwardly but ravening Wolves (*y*), of thoſe falſe Chriſts, falſe Prophets, foretold to come, and ſeduce many (*y*), introducing Sects to be ſoon deſtroyed, and periſh with their Introducers (*z*); THAT is what you are, and

(*m*) John i. 6, 7, 8. Malach. ii. 7.
(*n*) Luke i. 71. 74, 75.
(*o*) 2 Tim. ii. 15.
(*p*) John i. 19—22. & viii. 25.
(*q*) 2 Tim. iii. 7—9.
(*r*) Rom. xiii. 1, 2.
(*s*) Jerem. xxiii. 21, 22. 25—27. 29—32.
(*t*) 1 John ii. 18, 19.
(*u*) 2 Cor. xi. 13, 14.
(*x*) 1 Pet. ii. 5.
(*y*) Matt. vii. 15, 16. & xxiv. 11. Acts xx. 29, 30.
(*z*) 2 Pet. ii. 1—3.

and what I ought manifeſt you to be, as I begun to do by my laſt publick Letter, to which you dared not to anſwer by a publick and laſting Writing, but only by the vain Jangling of feigned and vaniſhing Words mimically uttered.

Now falſe Steward of the Houſe and Family of the univerſal Father, and Sovereign MASTER our GOD, the MASTER himſelf aſks you publickly, in this publick Letter of mine, Who hath given you ſuch a Stewardſhip? Who has made you a kind of Biſhop, or chief Miniſter in the Church of OUR God to give Miſſions, and Powers, or Approbations, to ſome others pretended Miniſters, when JESUS Chriſt himſelf, conſidered as the inviſible Biſhop (*a* 2.) in your viſible Biſhop *(g)* does not approve of you, nor ſend you (*s*)? WHO hath given you the Power of keeping publick Aſſemblies, not in the Name of JESUS Chriſt, but in your own Name, and in Places of your Name, in falſe Churches called Mr. WHITEFIELD's Tabernacles, or Chapels; the Power of appointing in ſuch falſe Churches, Days and Hours of Prayers, and of pretended Inſtructions (*b* 2.), which the Church of your Nation (*c* 2.) has not appointed, nor judged fit to appoint? Did not JESUS Chriſt teach the People, even by his own Example, to go to the true Temple in the appointed Days and Hours (*d* 2.), likewiſe to acknowledge and reſpect the chief Prieſt, to whom the other Prieſts, or true Miniſters of the Religion were ſubjected, receiving from him the Right and Order of their different Functions? Did not JESUS Chriſt himſelf participate of the Feaſts and Ceremonies practiſed in this true Temple, though he knew them to be uſeleſs, and to be aboliſhed, having but the Shadow (*e* 2.) of future Goods, that is, of future truly uſeful

(*a* 2.) 1 Pet. ii. 25. Acts xx. 28—30.

(*b* 2.) Rom. ii. 19—23.

(*c* 2.) Rev. ii. 1. 7, 8. 12. 17, 18.

(*d* 2.) John vii. 14.

(*e* 2.) Heb. x. 1.

ful Doctrines and Practices? Suppoſe that the Doctrines and Practices of the Church of your Nation have not even this Shadow, and conſequently that they are likewiſe uſeleſs, and to be aboliſhed in the coming *Reign* (*f* 2) of TRUTH our GOD in JESUS Chriſt, it is ſtill uſeful to follow them as long as they ſhall ſubſiſt, as JESUS Chriſt followed the Practices of the finiſhing Synagogue (*g* 2.); that is ſo much the more uſeful, as it may prove a more true Love for JESUS Chriſt, in a true Subjection to his univerſal Order, and in a true Union with his and our (though imperfect) Brethren. If your Doctrines and Practices are, as you ſay, quite the ſame as the Doctrines and Practices of the Church of your Nation, why are you an Angel of Diviſion, keeping People equally blind and faithful from their true and lawful Church? If your Doctrines and Practices are better, why don't you teach them to the Doctors and chief Miniſters of the Church of your Nation, as JESUS Chriſt did in the true Temple (*h* 2., and in true Synagogues (*h* 2.), or by all other publick and lawful ways of Teaching, inſiſting upon it in Seaſon, and out of Seaſon, reproving, rebuking, exhorting, with all Patience and Doctrine, as *Paul* recommends to *Timothy* (*i* 2.); Why don't you interrogate them, and anſwer them publickly as JESUS Chriſt did, putting likewiſe *all* them, and myſelf to Silence (*k* 2.)? But you chuſe to ſpeak to a People more eaſy to be ſeduced (*l* 2.) (*y*), and cheated, even by the different Inflexions of your artful Voice like Crocodile's Groans and Tears; you chuſe, like a Torrent ſwelled with many Streams and Brooks, to gather even from the moſt poor Widows (*m* 2.) immenſe Sums to build large Temples, or Tabernacles, to inviſible

(*f* 2.) Matt. vi. 10. & xiii. 31, 32. & xxiv. 14. Luke i. 32, 33. & xiii. 19.

(*g* 2.) Heb. viii. 13. & ix. 1.

(*h* 2.) Matt. iv. 23. Mark xi. 27. & xii. 1—44.

(*i* 2.) 2 Tim. iv. 1—4.

(*k* 2.) Matt. xxii. 20. 29. 34. Iſa. xxviii. 10—13.

(*l* 2.) 2 Tim. iii. 5—9. Acts xx. 29, 30.

(*m* 2.) Jam. i. 27. 2 Tim. iii. 5, 6.

inviſible Idols ſuch as your Pride and Covetouſneſs, to which you make JESUS Chriſt's Name and Goſpel to ſerve.

The Church of your Nation, your true and lawful Church, ſuffers with great Patience (*n* 2.) ſome formerly and faithfully eſtabliſhed Sects, becauſe faithfully eſtabliſhed and faithfully followed; ſhe ſuffers with great Pain your new eſtabliſhed Sect, becauſe it is as faithfully followed, as unfaithfully eſtabliſhed, tearing off her living Members, to make them participate of your moſt guilty Diviſion and Revolt (*m* 2.). In the true, and publick Church, and by the Voice of his faithful Miniſters, JESUS Chriſt calls *all* People to him, to be united in him (*o* 2.); falſe Chriſt *(y)*, in your falſe, and very private Churches, in theſe Temples and Tabernacles, or Chapels of your Name, you call all People to you, to be divided with you, and as you. The Goſpel of your Sect periſhing in its Birth, is a Goſpel of a particular Diviſion, the Goſpel of the Coming and everlaſting *Reign (f* 2) of (JESUS Chriſt our) GOD, is a Goſpel of an univerſal Union, of an Union of People with People, of Nations with Nations, of Nations with themſelves, that all may be one (viſible Body) in him (*o* 2.), as he ſhall be one inviſible Head of this Body (*p* 2.), one Life (*p* 2.), one Spirit in all, and every one of thoſe who ſhall compoſe this Body (*g*).

(*n* 2.) Rom. ix. 22.

(*o* 2.) John xvii. 20—22.

(*p* 2.) Eph. iv. 15. Coloſſ. iii. 4.

In this very Day, you, and all your fellow falſe Miniſters, do ſay to the univerſal Sovereign Maſter JESUS Chriſt, Sovereign MASTER, have we not propheſied, or teached in thy Name (*q* 2.), and in thy Name caſt out the Devils, that is, all bad Diſpoſitions of Men, all Injuſtice, Lewdneſs, Covetouſneſs, Pride, Envy, Jealouſy, all what is againſt thy ſacred Law?

(*q* 2.) Matt. vii. 22, 23. Luke xiii. 25, 26.

Law? Have we not done many good Works, and Settlements of Charity? Have we not been always in thy Preſence even eating and drinking (*q* 2.)? Have we not taught to follow thy Precepts, thy Inſtitutions, thy Examples, according to thy very Goſpel, and Doctrine, and Practice? The Sovereign MASTER tells you, Why do you call me your Sovereign MASTER, and you do not obey me in thoſe (*g*) whom I myſelf eſtabliſhed over you (*r*), in Whom (*g*) I teach, and command you. The Incenſe of *Corah*, *Dathan*, and *Abiram* (*r* 2) was like the Incenſe of *Aaron*, but *Corah*, *Dathan*, and *Abiram* were not like *Aaron*; they were proud, covetous, diſſentious, Hypocrites, falſe Miniſters, like you and your fellow falſe Miniſters, eſtabliſhed only by your Pride and Revolt, and Covetouſneſs, and Hypócriſy; therefore the Sovereign MASTER tells you all, you are not my Diſciples, my Miniſters, my Subjects, I never knew you (in theſe Qualities) you never obeyed me, your Incenſe diſpleaſed me; your Deeds, the beſt in Appearance, were but the greateſt and moſt artful Acts of Revolt againſt me, conſidered in thoſe (*g*) whom I have ſettled over you, ſuch Deeds were but Sheeps Clothing upon ravening Wolves (*y*), diſſentious, ſeditious, and revolted Subjects, degenerated Sons, I know you not whence you are; depart from me all ye Workers of Iniquity (*g* 2).

(*r* 2.) Numb. xvi. 36—38.

JOHN Baptiſt the *Diſciple* and *Writer* of TRUTH the univerſal Sovereign MASTER our GOD (*d*) in JESUS Chriſt, ſent to bear Witneſs of his everlaſtingly living Light (*m*), and publiſh his beginning *Reign* (*f* 2), his Glory, his Triumph.

London, this *Thurſday*,
March 18, 1756.

Publication of this Letter by the Daily Advertiſer *of* Thurſday, March 18, 1756.

JOHN Baptiſt the *Diſciple* and *Writer* of TRUTH *the univerſal Sovereign* MASTER *our* GOD *in* JESUS Chriſt, publiſhes a third Letter to Mr. WHITEFIELD, *upon the Workers of Iniquity foretold in* Matth. vii. 22, 23, *and* Luke xiii. 25—27, *and* upon the Monkiſh Antichriſtian Spirit of Diſſention and Diviſion, *dividing our Brethren from their lawful and natural Church, the Church of their Nation* (1 John ii. 18, 19.) Copies of this Letter have been ſent to the Archbiſhop of Canterbury, to the Biſhop of London, to the Dr. Stennet, and others, and are to be ſeen, *with the Copy of a Letter to Mr. William Romain*, at the Mews Coffee-houſe near the Mews, and at Mrs. Chaſtel's Library, Compton-ſtreet, Soho.

Directed to Mr. WHITEFIELD, *at his Houſe near his Tabernacle* in *Moorfields.*

FINIS.

Publication of this Letter by the Daily Advertiser
of Thursday, March 18, 1756.